

# **SPEAKER'S RSVP FORM**

Name:		Title:	
Company:			
Street:			
City/State/Zip:			
Phone:	Email:	Twitter handle:	
Title of Talk/Speech: (if different than printed in the schedule)			

### **Audio/Visual Requirements**

- LCD Projector
- \_\_\_\_\_ Other: \_\_\_\_\_

Please indicate if you have any special physical or dietary needs:

## Reminder, also due by November 15<sup>th :</sup>

- Session description, abstract or manuscript
- Photo (digital photo file) of yourself
- Preliminary copy of slides, if possible
- Presentation release form

### Reminder, due by November 28<sup>th</sup> :

• Copy of your presentation for show presentation

### PLEASE RETURN THIS FORM BY NOVEMBER 15 TO:

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